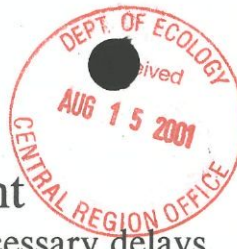




State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use
Fee Paid 10⁰⁰
Date 8/15/01
Clerk # 2681

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Walter J. Pisco Home Tel: (206) 275 - 0032
Mailing Address 6000 S.E. 20th Work Tel: (425) 486 - 1232
City Mercer Island State Wa. Zip+4 98040 + FAX: (425) 486 - 0803

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Gary L. Piro Home Tel: (509) 682 - 5905
Mailing Address c/o The Lakeland Agency, Inc. Work Tel: (509) 682 - 5658
P.O. Box 1418
City Chelan State Wa. Zip+4 98816 + FAX: (509) 682 - 5249
Relationship to applicant Agent

Section 3. STATEMENT OF INTENT

0.045 cfs

The applicant requests a permit to use not more than Twenty (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the
purpose(s) of ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 4 acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Chelan</u>						A permit is desired for <u> </u> well(s).		
Number of diversions: <u>Two</u>								
Source flows into (name of body of water): <u>Lake Chelan to the Columbia River</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Approx 1290' West and 2455' North of the SE corner of Section 16,</u> <u>T. 27N, R. 22, E.W.M., Chelan, County, Washington.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		16	27N	22	Chelan			
For Ecology Use Date Received: <u>AUGUST 15, 2001</u> Priority Date: <u>AUGUST 15, 2001</u> <u>CHELAN</u>								
SEPA: <u>Exempt</u> Not Exempt FERC License # <u> </u> Dept. Of Health # <u> </u>								
Date Accepted As Complete <u>08-16-2001</u> By <u> </u> Date Returned <u> </u> By <u> </u> WRIA: <u>47</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: unnamed
- B. Briefly describe your proposed water system. (See instructions.)
There will be two separate pumps for two separate homes. One pump will be a 2 hp. and the other a one hp. pump. Each will be capable of pumping ten gal. per min. Water will be pumped into separate pressure tanks and to the separate houses for domestic and irrigation water. The pumps will be suspended inside a concrete vertical shaft of concrete rings approx ten feet from the lake's edge at the North East corner of the property. The depth of the vertical concrete rings or wet well is approx. 20'.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: Two Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: one
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1.1
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From teh town of Chelan at the foot of the bridge between Campbell's hotel and the Caravel Motel, travel West to Hwy. 97A and Weat on Hwy. 97A through Lakeside to the Walt Pisco Property, a total of approx. 2.8 miles. The Pisco property is vacant land on the North side of Hwy. 97A. Turn right onto the gravel driveway which enters the property. There is a well casing visible from the driveway and the sump holding the submersable pumps is visible at the far North East corner of the property approx. 10' from the lake's edge.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)
map attached

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):



Transnation

TRANSNATION TITLE INSURANCE COMPANY

- B. Does the ap
If no, submi

☒ YES ☐ NO

I certify that the in
order to process my
and monitoring pur
the employees of the
me.

*Walt - please sign
here*
↓

wledge. I understand that in
access to the site for inspection
ation of the above application by
of the information rests with

Applicant (or authori:

Walt Pisco

Landowner for place of use (if same as applicant, write "same")

8-11-01
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):		
_____ Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete		APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested above and return your application by _____ _____ (date).		

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).